GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Ind.&Com.(Prog.III) Dept. -Sanction of an amount of Rs.2,84,00,000/- under Non-Plan towards 3rd and 4th quarters budget to the Andhra Pradesh Food Processing Society, Hyderabad under Plan from the BE provision 2016-17– Issue of Budget Authorization - Orders – Issued.

INDUSTRIES AND COMMERCE (PROGRAMME.III) DEPARTMENT

G.O.RT.No. 332 Dated: 21-09-2016

Read the following

1) G.O.Rt.No.1420, Finance (FMU-REV,INDS-COM) Dept., dt.10.05.2016
2) G.O.Rt.No.171 Ind. & Com. (Prog.III)Dept. dt:07.06.2016
3) From the Chairman, APFPS, Hyd., Lr.No.APFPS/Accounts/2016-17, dt.30.07.2016.
4) From the C.E.O., APFPS, Hyd., Lr.No.3/ APFPS/Accounts/2016-17, dt.30.07.2016.
5) G.O.Rt.No.272 Ind. & Com. (Prog.III)Dept. dt:02.08.2016
6) From the C.E.O., APFPS, Hyd., Lr.No. APFPS/Accounts/2016-17, dt.24.08.2016.

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ORDER:

In the G.O., 1st read above, the Finance (FMU-REV, INDS-COM) Department have issued Comprehensive Budget Release Order (CBRO) for the Industries and Commerce, Secretariat Department to implement National Mission for Food Processing Scheme in Andhra Pradesh State through Andhra Pradesh Food Processing Society, Hyderabad for an amount of Rs.5,68,00,000/- for the period from 1st April, 2016 to 31st March, 2017 i.e., for the 1st, 2nd,3rd and 4th quarters of the current financial year 2016-17.

2. In the G.O 2nd 5th read above, out of the sanctioned amount of Rs.5,68,00,000/- for the financial year 2016-17, an amount of Rs.2, 84,00,000/- for the 1st and 2nd quarters was already released to the Andhra Pradesh Food Processing Society, Hyderabad.

3. In the reference 6th read above, while furnishing the certain information the Chief Executive Officer, A.P. Food Processing Society, Hyderabad has requested for release of the 3rd and 4th quarter budget provision of Rs.2, 84,00,000/- each quarter Rs.1,42,00,000/- for the financial year 2016-17 for implementation of the National Mission on Food Processing Scheme.

4. In terms of orders issued in the G O 1st read above and as per the request of Chief Executive Officer, A.P. Food Processing Society, Hyderabad, Government hereby released the 3rd and 4th quarters budget provision of Rs.2, 84,00,000/- for the financial year 2016-17 towards meeting the expenditure under the scheme of "National Mission on Food Processing (NMFP)". The details are below.

Head of Account	Name of the Institution	BE 2016-17 Rs.	already authorized for 1st quarter Rs.	already authorized for 2nd quarter Rs.	now authorized 3rd & 4th quarter Rs.	balance
2808-01-103-11-05-310-312"	APFPS	5,68,00,000	1,42,00,000	1,42,00,000 **Total**	1,42,00,000+ 1,42,00,000= **2,84,00,000/-**	Nil

PTO

5. The amount sanctioned in para (4) above shall be debited to the following Head of Account "2408-01-103-11-04-310-312" as mentioned in Comprehensive Budget Release Order (CBRO) issued in the reference 2nd read above.

6. The Assistant Secretary to Government and Drawing & Disbursement Officer, Industries & Commerce Department is authorized to draw the amount sanctioned above and adjust to the **P.D. account No.19** of Andhra Pradesh Food Processing Society, Hyderabad.

7. The Chief Executive Officer, Andhra Pradesh Food Processing Society, Hyderabad shall draw and utilize the amount to implement National Mission on Food Processing Schemes.

8. This order issues with the concurrence of Finance (FMU-Rev-IC) Department vide their U.O.No.45027/348/2016, dated.14-09-2016.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.GIRIJA SHANKAR
SECRETARY TO GOVERNMENT, (FP)

To
The Chairman, Andhra Pradesh Food Processing Society, Hyderabad.
The Accountant General, Andhra Pradesh, Hyderabad.
The Assistant Secretary to Government and Drawing & Disbursement Officer,
Ind. & Com. Department, A.P. Secretariat, Hyderabad
Copy to:
The Ind. & Com. (OP) Department, A.P. Secretariat, Hyderabad.
The Pay & Accounts Officer, A.P., Hyderabad.
The Director of Treasuries & Accounts, A.P., Hyderabad.
The Finance (FMU-REV,INDS-COM) Dept., Govt., of A.P.,
P.S. to Secretary to Government (FP),
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER